

BEGINNING at a point on the southern side of Greenland Drive and running thence S 2-01 W, 20 feet to a point; thence S 89-00 W, 243.09 feet to a point; thence S 88-42 W, 57.0 feet to a point; thence N 48-35 W, 18.41 feet to a point; thence with Greenland Drive, N 81-50 E, 64.2 feet to a point; thence continuing with Greenland Drive, N 89-00 E, 251.9 feet to the point of beginning.

STATE OF SOUTH CAROLINA)
COUNTY OF GREENVILLE)

PROBATE

PERSONALLY appeared the undersigned witness and made oath that (s)he saw the within named First Federal Savings and Loan Association of South Carolina (Mortgagee), by its duly authorized officer(s), sign, seal, and as its act and deed, deliver the within written Right of Way; and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this 13th
day of September, 1983.

Ruth Drake
Notary Public for South Carolina

Sandra Lepper

My Commission expires: 4/25/84

RECORDED SEP 21 1983

at 11:46 A.M.

X 9510 X

X 9510
I. H. Philpot, Jr.
SEP 21 1983

STATE OF SOUTH CAROLINA
GREENVILLE COUNTY

M. William Bashor, Jr.,
John F. Palmer (Grantors)

First Federal Savings and Loan
Association of South Carolina
(Mortgagee)

TO

CITY OF GREENVILLE

RIGHT OF WAY

Filed this 20th day
of September, 19 83
and recorded in Vol. 1196
Page 755 Fee \$

REGISTER OF MESNE CONVEYANCE
GREENVILLE, COUNTY, S. C.

0756

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